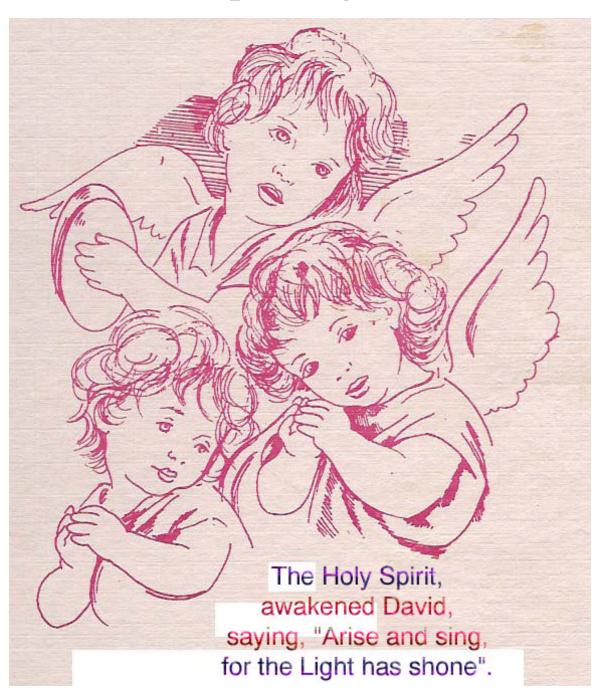
Coptic Church Hymns: Coptic/English



July 03, 2003

I. LITURGICAL HYMNS:

a. Ornoq ino Uapia: Rejoice O Mary

Ornoq μπο Παρια: †βωκι ονος †παν: χε φηετώει πεάμηρ : πιαγγελος ςεχώς èpoq.

Отог піхеротвіш: сеотощт ймод адіос: пем пісерафім: Беп отметатмотик.

Имон йтан йочпаррнога: ватен Пенбого Інсочо Піхрістос: хиріс нетив нем нейресвіа: ѝ тенбого йннв тирен †оеотокос.

Τεπτχο έροκ ὼ Υιος Θεος: εθρεκάρες έπωπο ὰπεππατριαρχης: παπα αββα (πιμ) πιαρχιέρετς: ματαχρος ειχεπ πεςθροπος.

Νεω πεςκεώφηρ άλιτοτργος πεπιωτ εθογαβ άλικεος αββα (πιω) πιέπιςκοπος ματαχρος είχει πεςθπροπος

διπα πτεπεως έροκ: πευ πιχερογβιυ: πευ πισεραφιυ: επωω έβολ επεω ύνος.

Χε χοταβ χοταβ χοταβ: Πσοις πιπαιτοκρατωρ: τψε πεμ πκαρι μες εβολ: Δει πεκώοτ πεμ πεκταιο. Rejoice, O Mary, handmaiden and mother, for the angels praise Him who is on your lap,

and the cherubim worthily Him; the seraphim too, without ceasing.

We have no boldness before our Lord Jesus Christ, apart from your prayers and intercessions, O our Lady, the Lady of us all, the Theotokos.

We ask You, O Son of God, to keep the life of our patriarch, Papa Abba (...) the high priest. Confirm him upon his throne.

And his partner in the liturgy, our holy, righteous father, Abba (...) the bishop. Confirm him upon his throne.

That we may praise You with the cherubim and the seraphim, proclaiming and saying:

Holy, holy, holy, O Lord, the Pantocrator, heaven and earth are full of Your glory and Your honor.

b. Πιωικ: The Bread of life

Πιωικ ήτε ήωη : εταφι επεсητ: παπ εβολδεη τφε : αφτ μήωη μπικοσμος.

Нөо гол Иарга: аредаг Бен тенехі: шліманна профитон: етафі евох Бен Фішт.

мремасо абпе вилев: аот пап штеосома: пем пеоспоо еттаност: апопь ща èпер.

Сετωονπον χαροκ: παε πιχερονβιμ: πεμ πισεραφιμ: σεώπαν έροκ απ.

Теппат èрок ймни: гіхен пімайерушотун : тепбі èвох деп пексшма : нем пексинат.

Εθβε φαι τεπδιοι: **μμ**ο αξιως : <u>σε</u>π <u>γ</u>απγμπολογία : **μ**προφητικοπ.

Χε αγςαχι εθβη : ἀχαηὰβηση εγταιμόντ : †Βακι εθογαβ : ἀτε πιπιω+ ἀογρο.

тептро тептшву : ворепулупі втал : дітеп пейресвіл: йтотц йлімліршмі.

Ειτεη πιάρες βια : άτε † θεότοκος εθοναβ Uαρια : Πδοις αριχμότ παπ : μπιχω ἐβολ άτε πεπποβι.

Σιτεη ηιάρεοβια άτε πιαρχιαγγελος εθοναβ Uιχαμλ πεμ γαβριμλ: Πσοις αριχμοτ παπ: μπιχω έβολ άτε πεπποβι. The Bread of life, which came down for us from heaven, has given life to the world.

And you too, O Mary, have born in your womb the rational Manna, which came from the Father.

You have brought Him forth without blemish; He gave us His Body and His precious Blood, and we live forever.

Around You stand the cherubim and the seraphim, and they cannot look at You.

We behold You upon the altar, and we partake of Your Body and Your precious Blood.

Therefore we exalt you befittingly with prophetic hymnology,

for they spoke of you with great honor, O Holy City of the great King.

We entreat and pray that we may win mercy through your intercessions with the Lover of Mankind.

Through the intercessions of the Theotokos Saint Mary, O Lord, grant us the forgiveness of our sins.

Through the intercessions of the holy archangels Michael and Gabriel, O Lord, grant us the forgiveness of our sins.

c. NICABEY: NI Saviv

Инсавет тирот пте пворана Атопп памий Ашудэни nwqaRή nhewyon οιμαθαμ κατα πάτιο κτμετονή ТҮОНІАТТЭ ТШІНЭПЙ καρχιέρενο παπα αββα (...): πιμεπριτ κτε Π_{∞} с.

All the wise men of Israel, who craft threads of gold, make a garment of Aaron according to the honor of the priesthood of our honored father, the chief priest, Pope Abba (...) the beloved of Christ.

Νεω πειιωτ κέπιςκοπος $(\dot{\mathbf{M}}\mathbf{M}\mathbf{H}\mathbf{T}\mathbf{p}\mathbf{o}\mathbf{\pi}\mathbf{o}\mathbf{N}\mathbf{I}\mathbf{T}\mathbf{H}\mathbf{c})$ abba (...): mmenpat hte IIxc.

Νεω πεπιο+ κέπισκοπος нхтэни (энтіхолодтний) иеман: пімепра+ йте Π_{X} с. If a bishop or metropolitan is present,

And our father, the bishop (the metropolitan), Abba (...): the beloved of Christ.

If several bishops or metropolitans are present, add:

And our fathers, the bishops (the metropolitans), who are with us: the beloved of Christ.

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d. Η παρθέπος: Eparthenos

Й пареенос симерон топ Υπερογείου τικτι κε μ εμ το έπηλεοη τω απροειτω προσαγί αγγελί μετα πί πειωι γοδοδολολοι ππάλι λε μετα αυτέρου όλι пороче Діншас Гар ωέος που ποι Δυπ ηθηπηυία nwn ecc.

Today the Virgin has born the Supreme Essence. The earth offers a manger to the One who cannot be approached. The angels together with the shepherds glorify Him. The wise men guided by the star journeyed to Him, for God, who exists before all ages, became a child for our sake.